

49th Annual Fall Festival Booth Application September 3, 2018

ENTRY DEADLINE: AUGUST 13, 2018

ENTRIES AFTER DEADLINE WILL BE CHARGED AN ADDITIONAL \$100
(NON-REFUNDABLE, NO EXCEPTIONS)



**PLEASE FILL OUT THIS FORM COMPLETELY (FRONT & BACK)
RETURN WITH PAYMENT BY AUGUST 13, 2018
INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED**

BOOTH CATEGORIES

FOOD BOOTHS

Booth Size: 25'x25'. Please mark the number of booths being requested.

- \$250 Non-Members
- \$200 Members

ALL VENDORS SERVING FOOD MUST OBTAIN A RETAIL FOOD ESTABLISHMENT LICENSE AT LEAST 10 DAYS PRIOR TO THE EVENT. THIS PERMIT IS OBTAINED FROM THE EL PASO COUNTY DEPT. OF HEALTH, 1675 WEST GARDEN OF THE GODS ROAD, COLORADO SPRINGS, T: 719-578-3199. THIS IS YOUR RESPONSIBILITY. THE HEALTH DEPARTMENT WILL CHECK FOR LICENSES! HEALTH DEPT. IS SCHEDULE TO BE ON THE GROUNDS BETWEEN 8:00AM - 10:00AM.

COMMERCIAL BOOTHS

Booth Size: 25'x25'. Please mark the number of booths being requested.

- \$200 Non-Members
- \$150 Members

COMMERCIAL BOOTHS ARE ANY BUSINESS THAT HAS A STORE FRONT OR A BUSINESS LICENSE. ONLY ONE BOOTH PER COMPANY PERMITTED.)

COMPANIES SUCH AS AVON, SCENTSY, PAMPERED CHEF, PARTYLIFE, ETC. PLEASE CALL FOR AVAILABILITY. 719-382-3190

HOME GOODS & NON-PROFITS

Booth Size: 15'x15'. Please mark the number of booths being requested.

- \$125 NON-MEMBERS
- \$100 MEMBERS

ELECTRICITY IS LIMITED, BOOTHS WITH CONNECTIONS ARE FIRST COME, FIRST SERVED.





**NO REFUNDS FOR
CANCELLATIONS AFTER THE
AUGUST 13,2018 DEADLINE**

PRINT ALL INFORMATION. ALL INFORMATION IS REQUIRED.

BUSINESS NAME: _____

PHONE: _____

CONTACT PERSON: _____ **CELL:** _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

EMAIL: _____

FOOD (LIST TYPES AND INCLUDE BUSINESS LICENSE NUMBER) _____

BEVERAGE (LIST TYPES) _____

**ELECTRICITY (LIMITED NUMBER OF CONNECTIONS AVAILABLE,
FIRST COME, FIRST SERVE) - ADDITIONAL \$25** _____

CRAFT (LIST TYPES) _____

INFORMATION ONLY (DESCRIBE) _____

OTHER (DESCRIBE) _____

I HAVE READ THE RULES AND REGULATIONS GOVERNING THE FALL FESTIVAL AND AGREE TO ABIDE BY THEM.

SIGNATURE: _____ **DATE:** _____

You will receive your booth location and other information approximately one week before the event.
Please note below the office location and hours.



Fountain Valley Chamber of Commerce
PO Box 201 (Mail) or 116 S. Main Street
Fountain, CO 80817
Office Hours: Tuesday & Thursday 8:00am - 1:00pm
T: 719-382-3190
Info@fountainvalleychamber.com